

HUNG

In the northwest of the land of Oddiyana,
In the center of a blooming lotus flower,
Is the one with supreme, wondrous siddhi,
The renowned Lotus-Born Padmakara,
Surrounded by a vast retinue of Dakinis.
Following in your footsteps, I pray,
Please come and bestow your blessings!
GURU PADMA SIDDHI HUNG

May all sentient beings have happiness and the causes of happiness,
May they be free from suffering and the causes of suffering,
May they never be apart from the sublime bliss that is free from suffering,
May they remain in a state of equanimity,
free from attachment and aversion to those near and far.

Homage! All limitless sentient beings and I,
Take refuge in the Lama, the essence of Buddha, Dharma and Sangha.
And the mandala of the ocean of Vajrasattva,
With devotion and from the depths of our hearts!

Ho! Having entered this mandala of the Vajrasattva,
For all the father- and mother-like sentient beings of the six realms,
In order to liberate them, with immeasurable compassion,
I generate the awakened mind, relative, in aspiration and action, and absolute!

(Vajrasattva visualization) AH! I am in my ordinary form. Above my head on a white lotus, in the center of a moon disc is HUNG that becomes the Lama Vajrasattva. He is brilliant white, with complete sambhogakaya adornments, holding vajra and bell, and embracing his consort, Vajratopa. I take refuge in you and pray—purify all our negative actions! With the deepest regret, I acknowledge them all and ask your forgiveness. From now on—even if my life is at stake—I shall refrain from indulging in them again.

In your heart, upon a full moon is the letter HUNG, encircled by the mantra. Reciting the mantra invokes your wisdom mind, and from the point of union of the blissful play of yab-yum, a cloud of bodhicitta nectar flows down like a shining stream of milk. Through this for me and all sentient beings of the three worlds, may our negative karma and destructive emotions be purified. May the causes of suffering—illnesses, harmful influences, negative actions, and obscurations, along with wrong doing, downfalls, and blockages due to breakages of samaya, be purified, until not a single one remains! *(Recite the hundred-syllable mantra, 100 times.)*

OM VAJRASATTVA SAMAYA
MANU PALAYA
VAJRASATTVA TENOPA TISHTHA
DRIDHO ME BHAWA
SUTOKHAYO ME BHAWA
SUPOKHAYO ME BHAWA
ANURAKTO ME BHAWA
SARWA SIDDHI ME PRAYACCHA
SARWA KARMA SU TSA ME
TSITTAM SHREYANG KURU
HUNG
HA HA HA HA HO
BHAGAWAN SARWA TATHAGATA VAJRA
MA ME MUNCA
VAJRI BHAWA
MAHA SAMAYASATTVA
AH

Once you have practiced this, recite: O protector! In my ignorance and delusion, I have gone against and corrupted my samaya. Lama protector, be my refuge! Chief of all the mandalas, vajra holder, embodiment of great compassion, chief of all living beings, in you I take refuge! I confess all my impairments of the root and branch samayas of the body, speech, and mind. I implore you, let my negative actions, obscurations, wrongs, and downfalls—all my flaws—be completely cleansed and purified! OM VAJRA SATTVA HUNG (Recite the six-syllable mantra.)

Visualization: At his heart, in the center of a moon disc, is the seed syllable HUNG, surrounded in the four directions by the syllables OM, VAJRA, SA and TVA, from which emanate countless rays of white light. They make offerings to all the noble ones, whose blessings and accomplishments dissolve back into you. And then, shining out once more, the rays of light purify the harmful actions and obscurations of all beings. Consider that they are reciting the mantra together with you.

To Vajrasattva we pray, grant us without impediment or obstacles arising,
Favorable circumstances, the fulfillment of our aspirations,
And attainments, ordinary and supreme.

As all the victorious Buddhas of past, present and future
Praise dedication as supreme,
So now I dedicate all these sources of my merit,
For all beings to perfect good actions.

Through this very merit of mine,
May every single sentient being
Eliminate all forms of negativity
And practice virtue forever more!

May supreme, precious Bodhicitta
Take birth where it has not arisen.
Where it has arisen, may it never wane,
But continue to grow forever more!

OM

The qualities of Buddha's holy body, speech, and mind; all that is auspicious and of great value

VAJRASATTVA

The being whose wisdom is inseparable bliss and emptiness

SAMAYA

A pledge that must not be transgressed

MANUPALAYA

Lead me along the path you took to enlightenment.

VAJRASATTVA TVENOPATISHTHA

Make me abide closer to Vajrasattva's vajra holy mind.

DRIDHO ME BHAVA

Please grant me a firm and stable realization of the ultimate nature of phenomena.

SUTOSHYO ME BHAVA

Please grant me the blessing of being extremely pleased with me.

SUPOSHYO ME BHAVA

Bless me with the nature of well-developed great bliss.

ANURAKTO ME BHAVA

Bless me with the nature of love that leads me to your state.

SARVASIDDHIM ME PRAYACCHA

Please grant all-powerful attainments.

SARVAKARMASU CHA ME

Please grant all virtuous actions.

CHITTAM SHREYAH KURU

Please grant your glorious qualities.

HUM

The vajra holy mind

HA HA HA HA HOH

The five transcendental wisdoms

BHAGAVAN

One who has destroyed every obscuration, attained all realizations,
and passed beyond suffering

SARVA TATHAGATA VAJRA

All those who have realized emptiness, knowing things just as they are

MA ME MUNCHA

Do not abandon me.

VAJRI BHAVA

The nature of indestructible inseparability

MAHA SAMAYASATTVA

The great pledge being, the vajra holy mind

AH

The vajra holy speech

HUNG

The transcendental wisdom of great bliss

PHAT

Clarifying the transcendental wisdom of inseparable bliss and emptiness; destroying the
dualistic mind that obstructs it